

Club Health Assessment for District 5 SW through December 2016

| WERNATIONAL | | | Status | Membership | | | | | | | | Reports | | | | | | | |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | | | |
| 124944 Mol | bridge | 05/28/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 5 | | | | | 11 | | | |
| 124437 Rap | pid City SDSM&T | 04/06/2015 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 41 | | 2 | | | | | N/R | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | | |
| 3404 BEI | LLE FOURCHE | 10/10/1936 | Active | 42 | 3 | 7 | -4 | -8.70% | 6 45 | 14 | 0 | | | N | | 0 | | | |
| 3406 BUI | FFALO | 05/04/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | Т | 0 | | | |
| 3407 CH | AMBERLAIN | 09/28/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 9 | | T,M | 0 | | | |
| 3408 CU | STER | 01/09/1944 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 23 | 6 | 0 | | | N | Р | 0 | | | |
| 3410 ELL | SWORTH | 11/24/1959 | Active(1) | 16 | 3 | 0 | 3 | 23.08% | 6 14 | | 1 | | 7 | | P,T | 0 | | | |
| 39955 EU | REKA | 05/29/1981 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 23 | | 0 | | | N | | 0 | | | |
| 33301 FAL | ULKTON AREA L C | 02/03/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 30 | 1 | None | | | 24+ | | | |
| 3412 GR | EGORY | 02/27/1965 | Active | 10 | 2 | 1 | 1 | 11.11% | 6 9 | 7 | 2 | | 4 | N | P,S,T,M | 19 | | | |
| 41960 HIL | L CITY | 11/22/1982 | Active | 29 | 2 | 1 | 1 | 3.57% | 6 28 | 2 | 0 | | | N | | 0 | | | |
| 3413 HO | T SPRINGS | 09/06/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | N | M | 0 | \$1000.00 | | |
| 39128 IPS | SWICH | 12/15/1980 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | | 0 | | | |
| 102217 LEA | AD DEADWOOD AREA | 05/23/2008 | Active | 11 | 0 | 2 | -2 | -15.38% | 6 13 | 3 | 0 | | 2 | N | Р | 0 | | | |
| 3415 LEM | MMON | 03/20/1930 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 25 | 4 | 4 | | | N | Р | 3 | \$50.00 | | |
| 44229 MC | LAUGHLIN | 09/17/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | 1 | None | N | | 24+ | | | |
| 3417 MIL | LER | 04/25/1960 | Active | 23 | 1 | 3 | -2 | -8.00% | 6 25 | 8 | 0 | | | N | | 0 | | | |
| 3419 MU | RDO | 12/05/1957 | Active | 40 | 1 | 1 | 0 | 0.00% | 6 40 | 2 | 0 | | | N | P,T | 0 | \$1800.00 | | |
| 3420 NE | W UNDERWOOD | 01/16/1964 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 16 | | | N | P,T,M | 24+ | | | |
| 43005 NE | WELL | 09/13/1983 | Active | 50 | 2 | 0 | 2 | 4.17% | 6 46 | | 0 | | | N | | 0 | \$50.00 | | |
| 3422 NIS | SLAND | 11/23/1968 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 6 | | None | R | | 24+ | | | |
| 42267 ON | IDA WHEAT LAND | 02/17/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 2 | N | | 0 | | | |
| 39129 PIE | EDMONT VALLEY L C | 12/12/1980 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | M | 0 | | | |
| 3424 PIE | RRE FT PIERRE | 10/08/1951 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 24 | 5 | 0 | | | N | | 1 | | | |
| 3425 PR | ESHO MEDICINE CREEK | 01/27/1968 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 26 | | 1 | | | N | М | 0 | | | |
| | | | • | • | | | | | | | • | | | | | | | | |



Club Health Assessment for District 5 SW through December 2016

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| TERNATION | Status | | | N | lembe | rship | | | | | LCIF | | | | | |
|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|-------|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | 5 . 5 | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 3426 RAPID CITY | 11/22/1921 | Active | 45 | 2 | 4 | -2 | -4.26% | 6 41 | 13 | 0 | | | R | | 0 | |
| 84445 RAPID CITY EVENING STAR | 11/22/2004 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 18 | | 1 | | | N | M | 1 | \$20.00 |
| 3427 RAPID CITY METRO | 01/22/1973 | Active | 18 | 2 | 2 | 0 | 0.00% | 6 18 | 23 | 0 | | | N | P,M | 0 | |
| 3428 RAPID CITY RUSHMORE | 10/07/1958 | Active | 47 | 1 | 1 | 0 | 0.00% | 6 51 | 3 | 0 | | | N | | 0 | \$300.00 |
| 35525 SELBY | 05/11/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 30 | | 2 | N | Р | 24+ | |
| 3430 SPEARFISH | 11/16/1943 | Active | 84 | 2 | 2 | 0 | 0.00% | ₆ 79 | 3 | 0 | | | N | M | 1 | |
| 3431 STURGIS | 01/21/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 5 | | | N | | 4 | |
| 3433 WALL | 06/26/1952 | Active | 8 | 1 | 0 | 1 | 14.29% | 6 10 | | 2 | | 3 | | M | 22 | |
| 3434 WHITE RIVER | 05/28/1968 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | N | | 1 | \$175.00 |

Manahanahin

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

C4-4---

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|----------|------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 124664 | Rapid C | ity Communi | ty Pride | 04/2 | 20/2015 | 5 C | Cancelled(| 6*) | 06/30/2016 | | | | | | | | | | | |
| 107202 | RAPID (| CITY WDT | | 01/2 | 20/2010 |) (| Cancelled(| 8*) | 12/31/2015 | | | | | | | | | | | |
| 116809 | TRIPP (| COUNTY | | 05/1 | 15/2012 | 2 (| Cancelled(| 8*) | 12/31/2015 | | | | | | | | | | | |
| | New Clubs | YTD Cancelled Clubs Count | | | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 840 | 25 | 28 | -3 | -0.36% | 840 | 25 | 44% | 24% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.